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IMPORTANT

Mails are heavy. Avoid delay. Please co-
operate with us.

By addressing all ministers' and church
clerks' reports, tithes, payments on insurance,
mission and orphanage monies to Houston R.
Morehead, General Secretary and Treasurer.

All orders for merchandise and payments on
accounts should be addressed to the Church
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Address all job work and complaints con-
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All materials intended for publication in the
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J. D. Bright.

DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

LET'S TAKE A LOOK

By H. L. Chesser, General Overseer

Just for a few minutes let us look into the General Secretary's office and see what some of the problems are with which they deal month after month.

Now let us open the mail and check reports from the churches. Here is one—there is not enough money to cover all items listed. Tithe of tithes so much, 5 per cent missions so much, Orphanage offering so much, Sunday School literature so much, and when the total is added, we are \$4.76 short of enough money to cover all the items listed. The report is marked showing the amount of money enclosed and whether it was a check, postal note, money order, or cash. Then write a letter to the clerk telling him of the mistake in not sending enough money. But the clerk failed to sign his name. Who shall we write? Here is another that gave no address, and this one is not clear enough to tell who it is. We shall just have to look at the serial number and go to the files and get the name or address so we can get a letter on its way to correct the error. Then some send money and no report; some send reports and no money. Before it is all settled, maybe two or three letters are passed back and forth, and many days, sometimes weeks, have elapsed. Maybe next month extra money will be enclosed with report and no explanation as to what it is for. Please state clearly what money is for when you send it, and double check to see that the amount sent is correct. Be sure to give your name and address.

Now let us open some letters containing ministers' reports. Here is one with no name signed. Wonder whose report that is? We shall have to go to the files and look for that serial number, so we can give him credit for the insurance premium. Much time is lost because of failure on the part of the minister to sign his name to his report or to write plainly enough to tell whether it is W. L. or W. E. To get proper credit for money sent in, you must write plainly.

Here is another. Let us see. It is rather bulky. What all is in there anyway? Oh, I see. Here are reports for four months—no aged ministers one per cent, no insurance premiums, no communication—just four reports and no address, and we can't write him. May I suggest that we pay insurance premiums six months or one year in advance; then we shall be sure our policy is in force. Please sign your name and give your address.

Here is another. It reads, "Enclosed you will find \$1.20 insurance. I want a \$2,000 policy with the Metropolitan Group Insurance." But we shall have to write him and return his money, since exhorters are not eligible for the group insurance. Please don't send money asking for insurance. If you are not acquainted with regulations relative to the group insurance, write for information, and it will be furnished freely.

Here is a letter with a check ordering some merchandise or paying a bill. Yes, we are always glad to see

either one. Did you know that Brother John Doe failed to endorse that check, and we shall have to send it back to him for endorsement before we can deposit it.

These are a few of the problems that slow down production, not saying anything about the check that had rubber in it which caused it to bounce, and it has taken months to straighten it out, with some misunderstanding, many letters, and around and around we go.

Let us look in at the Publishing House offices for a glimpse or two. They are opening the mail, also. Here is an order for some merchandise and money for a down payment. The order is filled; merchandise is shipped to the one ordering, and we call him John Doe. Next month John Doe does not send payment. Here is a letter with \$22.30 payment and a letter signed by Annie Williams. Annie Williams does not have an account here. She never said anything about who ordered the merchandise on which she was making a payment. John Doe gets a statement, and he writes back saying the payment has been sent—what is wrong with the system? Annie wonders why they are writing her. She sent \$22.30 to settle the account. John Doe gets another statement and refuses to write giving any further explanation. John Doe owes an account; Annie Williams wonders why they keep writing John Doe. She paid the account. Just a few words of explanation on the part of John Doe and Annie Williams will straighten out the tangled thread, and John Doe's credit will be okay again.

Let us list some of the problems "in Jerusalem" and try not to make the same mistake again: Not enough money to cover items listed; money from Sunday School secretary but no Sunday School named to give credit to; no name signed to report; no address given; not written plain enough to understand; reported on another's report form (they are filed by number and not by name); insurance for two, but put the record of full amount in block on your report; failure to send aged ministers' one per cent; paid on net receipts instead of gross receipts; sent duplicate report instead of original; sending payment when no account charged in your name, no explanation as to what account payment is to be credited; failed to endorse check and refusing to cooperate in correspondence to regulate the irregularities.

Much time is lost when we are so careless about these things. Let us check again and see if we have explained everything, and be sure there is no rubber in our checks. It takes much time to follow through.

NOTICE

Anyone having friends or relatives in or near Ft. Worth, Texas, who are interested in the Church of God, or if you have relatives or friends who belong to the Church who have moved in or near Ft. Worth, I should be glad to get their addresses so that we can contact them. The church address is: Riverside Church of God, 3300 East First St.; Phone, Fortune 1470.

The Precious Blood of Jesus

By T. W. Godwin, Chairman, Editorial and Publications Board and State Overseer of Virginia

"But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin." The Moffatt Translation reads, "But if we live and move within the light as he is within the light, then we have fellowship one with another, and the blood of Jesus his Son cleanses us from every sin."

One of the most remarkable facts about the blood of Jesus is that it makes a full and complete satisfaction and settlement for every sin in every form. In support of this, 1 John 2:2 says, "And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world." Yes, His blood blots out sins and sin, removes every unpleasant feeling and every contradiction of life, and plants within the soul of man the assurance that he is accepted "in the Beloved." Then his obligation and duty is to walk in the light or put into action exactly what the Word of God says. Believe it, do it, and the result is FELLOWSHIP with God and our fellow Christians. Such a state of being and conduct is full proof that we are no longer under the law of sin and death, but under the law of the spirit of life in Christ Jesus. For although we were at one time condemned by sin, THE BLOOD OF JESUS CHRIST PAID THE RANSOM FOR OUR ETERNAL REDEMPTION, as in Heb. 9:12 we read, "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us." Thank God for the full ransom that He provided for lost humanity. Under the law there was a remembrance of sin every year, because the power of sin could not be removed by the offering of goats and calves. But the blood of Jesus Christ removes the curse and memory of sin. The precious blood of Jesus also removed us from the law and its condemning power. Notice what Paul says in Gal. 3:13, 14: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree. That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith."

Again, the blood of Jesus Christ opened the door of eternal life to all men. In Rom. 6:23 we read, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." There is no doubt about what God has provided for lost humanity through the blood of His Son. Near two thousand years ago He made His contribution to the world (His only begotten Son), and in that

one act the door of eternal life for man was opened wide, and all who obey Him shall enter in. Heb. 5:9, "And being made perfect, he became the author of eternal salvation unto all them that obey him." Yes, only those who will humble themselves and obey God can enter that door of eternal life. It was a tremendous price to pay, but the Son of God was interested in you and me and the whole world; and though we were steeped in sin and unworthy of the least of God's favors, Jesus was the only Man who was eligible to die for us. But He, being perfect, became the Author of eternal life for all who will accept Him.

HE PAID OUR DEBT

*There is a green hill far away,
Without a city wall,
Where the dear Lord was crucified,
Who died to save us all.*

*We may not know, we cannot tell
What pains He had to bear;
But we believe it was for us
He hung and suffered there.*

*He died that we might be forgiven;
He died to make us good,
That we might go at last to heaven,
Saved by His precious blood.*

*There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heaven and let us in.*

*Oh dearly, dearly, has He loved,
And we must love Him, too,
And trust in His redeeming blood,
And try His works to do. Amen.*

—C. F. Alexander.

Many times, in our sacrifices and offerings, we like to hold something in reserve, and especially for our own personal pleasure or benefit, but Christ Jesus made a complete and perfect offering of Himself. One individual compared his life to a keyboard on a piano. He said he gave his whole life to God, but excepted one note in his life to play for himself. Of course, he admitted, one note held in reserve was enough to spoil the whole tune of life. But Jesus, in considering our salvation, held nothing in reserve. Heb. 10:9 says, "Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second." The second establishment was on the merits of His shed blood, and upon these merits salvation has come to the world.

Then, notice 1 Thess. 4:3, which reads, "For this is the will of God, even your sanctification, that ye should abstain from fornication." How is sanctification provided? In Hebrews we read, "By the which will we are

sanctified through the offering of the body of Jesus Christ once for all." I am glad Christ Jesus finished the job of providing the complete plan of atonement. He held nothing in reserve. He had no personal interest except the souls of men. Therefore, He gave His whole life completely, His last breath and His last drop of blood, and yet men say we cannot live without sinning. Such an attitude is equivalent to calling God a liar, in the face of His Word, and trampling the all-sufficient blood of His lovely Son under unholy feet. Anyone who believes, teaches, and preaches a religion separate to the blood of Jesus Christ is living beneath a blessed and God-given privilege, and his religion is vain and lifeless. Gal. 5:4 says, "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace." Millions today are in sin because the death of Christ and His blood is meaningless to them, for they do not have faith in it for forgiveness and cleansing. This is the explanation for so much war, bloodshed and dying. If men would believe in and plead the precious blood of Jesus, and accept it as the solution for all sin, the results would show in their daily life and conduct. The blood has not lost its power and effect. It has the same effect on those who accept it today as it has always had. We have no other plea or claim—the blood of Jesus Christ, God's Son, cleanseth us from all sin.

OBJECTOGRAPHS

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CHURCH OF GOD PUBLISHING HOUSE
922 Montgomery Ave., Cleveland, Tenn.

Love to All the Saints

By LEON TUCKER

Hold Your Tongue and Let Your Heart Loose

Why are Christians so hard and harsh? Why are Christian workers so thoughtless of other Christian workers? Why will Christians bear tales on others with such seeming indifference? Why do Christians bear an evil report with not so much as seeking to ascertain the facts?

Oh, the shame of it! The pity of it! If Christians will not be Christian, then who will be Christian? If one Christian will not speak kindly to another Christian, then what can we expect of the world? If Christians will not be Christian, then who will be Christian?

Suppose a Christian falls into error and sin? What shall another Christian do? Shall he recover him or uncover him? Shall he pray for him or prey on him? Does the Bible have anything to say? Is it anywhere written, "Ye that are spiritual restore such an one"? Does it say anything about "considering yourself" lest ye be tempted also? What does the Bible say? Shall we save or slander? But suppose you do hear something con-

cerning a Christian brother which is not well pleasing, shall you condemn till you know the facts? If Christians will not be Christians, then who will be Christian?

Zealous of the Work But Not Jealous of the Worker

Never was there a time, it is so said by many, that Christians showed as little love for others as now! This seems too true. Jealousy is rampant. Criticism is ready to leap like a panther at its prey. It does not take much of a man to criticize or ostracize, but it takes a big man to sympathize, and if Christians will not be Christians, then who will be Christians?

It has been our rule never to degrade any man, and if it has been necessary to rebuke, we have sought always to do it with great reluctance, for the "Book of Books" admonishes us to be careful about judging till the Lord comes, for judgment is not ours but His. Again and anew, we pledge ourselves to be jealous of the work. We will guard the good name of all Christian workers, and if a bad name should come to any, we will labor and pray till that good name be re-

stored. We will not take any "hear say" and report it.

We will keep a guard at our lips and a sentinel over our tongue. We will keep his name and set a guard about his life. We will be quick to forgive, and, not only forgive, but we will seek to be as God—when we forgive, forget that we ever had anything to forgive.

How often I have failed! so often there is no self-righteousness left in me as a hiding place. But how freely has God forgiven! How graciously and how generously He has washed away sin stains! He has taken away sin pains! He abolished sin's reign! He is a wonderful God!

And with such need of grace on my own part, shall I not be gracious and kind with others? Yea, I should, and I will be. Count on me and my love to all the saints. If any need help, call upon me, and I will give myself to a new and deeper devotion. I will hold my tongue and let my heart loose. I will save and not slander! I will rejoice in any opportunity to serve another.—The Christian Conservator.

OH PRAISE THE LORD

COLQUITT, Ga.—I praise God for healing our baby. He had a fever several days, and we thought he had the earache, but finally we thought he had the mumps. When he should have been well of the mumps, if he had them, he grew worse. His face and neck were swollen, and he had knots on his face and neck. He got so bad he could hardly eat or drink at all. He was born Jan. 21, 1950, with double harelip and cleft palate, and when at his best his health isn't good, so any sickness makes him weak. The devil tried to make me think he would die, but God said it was just a trial of our faith. I knew God would heal him in His due time. The baby cried day and night, but we held on to God and prayed and fasted. God saw our need of Him, came to our rescue, and healed our baby after two weeks. We shall never be able to praise God enough for coming to us.—Rev. and Mrs. Lan-

nie Wiggins, Pastor Iron City Church of God.

BUFFALO VALLEY, Tenn.—We are praising God for our Christian home and for His healing power. He has healed our baby twice in about 2 months.—Mr. and Mrs. Ray Smith.

DAY, Fla.—I wish to praise the Lord for His miraculous power. I will have been married 5 years this coming May. I wanted a child in the home very much. I went to doctors of every kind in different towns and cities, but everywhere I was told that it was impossible for me to have children. I began to call on God, knowing that He specializes in the impossible, and that He is the same God He was in Sarah's time. I prayed and requested prayer, and other saints of God prayed for about 2 years. Praise God, He heard the faithful prayers that went up, and I now have a little girl. I de-

sire prayer of everyone that I will grow stronger each day in the Lord and raise the child to fear God and live in the beauty of holiness.—Mrs. W. C. Hyatt.

KEY WEST, Fla.—I thank the Lord for healing my little three-year-old girl of extreme constipation. She was very sick, off and on, for about two years. I took her to several doctors, but to no avail. At two different times I thought I would lose her. But Jesus marvelously touched her body and healed her. I praise God for it from the bottom of my heart. Pray for me and my family.—Jeannette Ingram.

TAMPA, Fla.—I thank God for His mercy and goodness and for answering prayer. I thank Him for healing my mother, who has been very ill recently, and for the other times He has healed in our home. I thank God for all the Christian people in and

around the vicinity of Tampa who have prayed with and for us, and I ask them to please continue remembering us in prayer.—Helen Vitello.

ASHLAND, Ky.—I praise God for wonderfully healing my body when I was prayed for during Brother Thea Jones' revival campaign. I was deaf in my right ear, had heart trouble, and neuritis, but I feel like the Lord has almost given me a new body.—Maud Webb.

HUGO, Okla.—I praise the Lord for healing me of cancer of the stomach.—Minnie Hopper.

ORLANDO, Fla.—I thank God for all His blessings and the many times He has healed me and my children in answer to prayer. I praise Him for healing my little boy when he stuck an ice pick in his throat and was bleeding to death. My body is afflicted, but I know God can heal me. Pray for me and my unsaved loved ones.—Mrs. Estelle Dowling.

FT. MYERS, Fla.—On Oct. 26, 1951, God wonderfully healed me. I fell and almost broke my back. I don't believe I could have lived through the night had not God come to my rescue. The Lord has been so good to me I can never praise Him enough.—Mrs. Bertha Yeomans.

PIKEVILLE, Tenn.—I praise the Lord for His mighty healing and keeping power, and for the blessed Holy Ghost. I have been a minister in the Church of God about 25 years. I should like for the pastors in the Dunlap District to give me an invitation to your church.—W. T. Pearson, Route 3.

EUPORA, Miss.—I thank the Lord that I am saved from sin and filled with the Holy Ghost. I praise Him that I am now living where I can attend church and Sunday School. I also praise God for our pastor. Pray for my husband that he will be saved.—Annie Marie Lane.

RACELAND, Ky.—I praise the Lord that I am saved, sanctified, baptized with the Holy Ghost. Pray for me that I will hold out faithful to the end.—Mrs. Nora Westfall.

OUR READERS WRITE

Dear Brother Bright: I must write and congratulate you on the very fine issue of the Church of God Evangel of February 16, and also your fine editorial in the February 9 issue on "Reasons for Christian Fellowship." Surely we need the fellowship of our Christian brothers and sisters in these trying days, regardless of their church membership. I am one who loves all of God's true children everywhere, and I can give them the warm hand of true fellowship at all times, even though we may not see eye to eye on some Bible doctrine points.

I surely did like page 14 in the February 16 issue—"Editorial Selections." They are all so true and to the point, and I want you to know I enjoyed every word, and hope you can

CAMP MEETINGS AND STATE CONVENTIONS

STATE	DATE	PLACE
ALABAMA	June 30-July 6	Birmingham
ARIZONA	April 21-27	Phoenix
ARKANSAS	June 23-29 (S. C. 27-29)	Bald Knob
CALIFORNIA	June 16-22	Pacific Palisades
COLORADO	July 15-23	Clifton
FLORIDA	June 10-19	Campground, Wimauma
GEORGIA	June 30-July 9	Campground, Doraville
IDAHO, OREGON		
WASHINGTON	June 30-July 6	Campground, Woodland (Conn)
ILLINOIS	June 30-July 6	Campground, Benton
INDIANA	June 25-28 (S. C.)	Terre Haute
IOWA	June 16-22	Des Moines (Beaube)
KANSAS	June 10-15	Coffeyville
KENTUCKY	June 30-July 5	Campground, Lexington
LOUISIANA	June 19-22	Covington
MARYLAND	July 28-Aug. 3 (S. C. 1-3)	Hurlock
MICHIGAN	June 24-29	Tabernacle, Detroit
MINNESOTA	May 13-18 (S. C. 16-18)	Minneapolis (Joe Milligan)
MISSISSIPPI	June 17-22	Hattiesburg
MISSOURI	July 14-20	Arcadia, Epworth among the Hills (Boatwright)
MONTANA	July 21-27 (Y. C. 14-20)	
NEBRASKA	June 27-July 2	Omaha
MAINE	July 7-13 (S. C. 11-13)	Appleton
NEW JERSEY	July 11-13	Millville
NEW MEXICO	June 24-29	Hobbs Jr. High School
NEW YORK		
NORTH CAROLINA	June 9-15	Campground, Charlotte
NORTH & SOUTH DAKOTA		
OHIO	June 26-July 4	Campground, Minot
OKLAHOMA	June 18-21	Cincinnati
PENNSYLVANIA	June 30-July 6	Campground, Chandler
SOUTH CAROLINA	July 14-24	Somerset
TENNESSEE	June 30-July 6	Campground, Laurens
TEXAS	June 30-July 6	Cleveland
VIRGINIA	June 16-22 (S. C. 21-22)	Campground, Weatherford
WEST VIRGINIA	June 23-28	
WISCONSIN	June 22-29	Wausau
CENTRAL CANADA		
WESTERN CANADA	July 5-14	Estevan, I. B. C.

find more like them from time to time. God bless you and all your co-workers who send out the printed gospel. May each one be more and more a blessing each day, and God grant wisdom to print what the world needs in these dark days. I will be praying for all.—Mrs. Gracie Elwood, 607 Ashe Street, Key West, Fla.

OBITUARIES

SMITH

Mrs. Emma Cora Smith, born June 18, 1870, died Jan. 22, 1952, at the age of 82 years. Sister Smith was a member of the Church of God for 4 years. The funeral was conducted by Rev. and Mrs. A. L. Smith.

HERLINE

Nancy Herline, born Sept. 11, 1875, died Feb. 2, 1952, at the age of 77 years. Mother Herline was a faithful member of the Church of God for 24 years, and she will be missed by all. The funeral was conducted by Rev. and Mrs. A. L. Smith.

Mrs. Sarah Jones, of Pittsburgh, Pa., who was a patient in our Old Folks' Home for about 3 years, passed away a few weeks ago at the age of 78 years.—A. L. Smith, Pastor, Manns Choice, Pa.

BOOKS FOR CHILDREN'S WORKERS

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CHURCH OF GOD PUBLISHING HOUSE
Montgomery Ave., Cleveland, Tenn.

MISSIONS . . .

J. H. WALKER, SR.,
Executive Missions
Secretary

CONVENTION IN BARBADOS

By C. A. Nurse, Convention Reporter
We have the good pleasure of sending you many sincere Christian greetings through the ever precious name of Jesus.

The writer's resources of expression would seem limited when trying to find words sufficiently expressive of our nice convention. If we were to use two words, "wonderful" and "glorious," they might cover some of what we would want to say, but even then it would seem as if it is better felt than told. A new day is dawning for our church on this island, and we believe a lasting work has been done during these days of spiritual feasting.

We enjoyed the dynamic ministry of the West Indies superintendent, Rev. Henry C. Stoppe, and our flaming evangelist, Sister Maude Largin, of Atlanta, Ga. Brother Stoppe seemed to be at his best; it looked as if he was geared for accelerating this convention to pass all previous ones, and the people of Barbados were just as responsive to the acceleration. The Lord did help us in a way beyond our expectations, although we were praying and expecting Him to do plenty things for us.

Talking about women preaching, we agree that a woman shouldn't preach UNLESS she has received a divine call, with the corresponding commission, along with the baptism of the Holy Ghost and fire. When somebody gets these "tools" we don't see how he could do without using them—man or woman. We are convinced that if more women were to get what Sister Largin has they would just have to get out and do something about it. We are very glad to have her here with us, and God has used her in a mighty way. She preaches the Word, sings the glory of God down into hearts, constrains the sinner to accept the message, and then sees the confirmation of the Word by many healings of the sick. She can hold crowds attentive and then get many into the altar, too. God has used her mightily in Barbados, and we are sure He will use her wherever she goes. The people of Barbados are much devoted to her, and apparently she has taken them into her heart in return.

It would have done your heart good to see the thousands of people assembling at the steel shed in the Queen's Park every night of the convention. Many were saved, sanctified, baptized, and healed. One of the most impressive features of the services was the number of youthful persons who were interested in salvation. Many young people dedicated their lives to God's service. We can truly say, "The Lord has done great things for us, whereof our hearts are glad."

We love our fine people of the great Church of God, especially those of the U. S. A. We appreciate your help, and we desire a continued interest in your

prayers. May God bless you all and grant you and all of us a better year than we have ever had in the advancement of His kingdom in the earth.

HONOLULU SUNDAY SCHOOL BUS— A MUST

All Sunday School classes, representing people of 11 countries, determined. Now have Government officials assisting.

Read Brother Grier W. Hawkins' letter:

"Dear Brother Walker: Greetings through the precious blood of Jesus. I had written to you some time ago about a church bus for the Sunday School, and since then we have been working every place possible in Honolulu to raise money for this purpose. Every class is working to patch the quilt with dollar bills, and this will be used for the bus. In two weeks we have reached \$500 and are still going, for the people see how badly we need transportation. This is what we did when we first built the church, and it isn't often that we can repeat a drive and be successful, but it is worth striking when the iron is hot.

Saturday night we had a mission service here, and we had people to represent 11 different countries. It really did inspire the people to do what they can to carry the gospel to the needy places even here in the Islands.

I must tell you the good news we have just received. I went to see Ben Dillinham, head of the so-called 'Big Five,' who are the main leaders for the Islands, and talked to him about our camps and neglected sections and of our plan to teach the young boys and girls of these places. I told him how we were working to secure busses to bring them into church on Sundays, and asked if he could help us with this worthy cause. He was not permitted to give money to churches, but he has charge of the Honolulu Railway busses, and he is letting us use one of his large busses and giving a tank of gas each week to bring them in until we can get a bus ourselves. Of course, one of the employees must drive the bus, but that problem is easily solved, as one of our men works for the company and has agreed to drive the bus. We hope the Sunday School reaches the 200, or even 300 or 400, mark within a few weeks. We know God has helped us in this matter, and to Him we give all the praise."

MOVEMENT OF THE CHURCH OF GOD IN THE CHACO, ARGENTINA

The Churches of God in the Chaco fought with all the strength they possessed in the year 1951, spiritually as well as materially. The Church inaugurated several new churches of a few members with good success. In several places they have experienced blessings of the Holy Spirit, and in some places we have had spiritual dif-

ficulties. God has given us strength to work in times of cold and discouragement. We have continued working without turning to the right or left, and the Church of God has become firmer and has increased. The church here has been able to contribute half of the support of a worker, and pay many of the other expenses of the work in this region.

The church of Chaco Saenz Pena has a membership of 60 and has obtained in offerings \$3,854, and in tithes \$10,816. With other entries it has taken in a total of \$17,420.15, and the general expenses have been \$11,776.50. On this I believe the church has fought its battle and defended itself, by the grace of the Lord, for this year we have consecrated ourselves more to the Lord, and the brethren have taken more courage in the work of the Lord. May God bless us in the year 1952 that we may be able to do something for our Saviour. We need a church in the capital, Chaco Resistencia. We shall appreciate your help.

Re: The balance of the Church of God in Saenz Pena, we are already preparing to pass the information to the Central Church. The auditors have all ready been named, and in a few days we shall send exact information to the Central Church about the cash on hand. We are going to ask Central that they authorize us to invest what remains from the expenses for the purchase of property in Resistencia for a church, and with the help of the Central Church, construct churches in Resistencia, Tres Isletas, and Castelli; there are many souls to save.

Without further events in this region, the territory around Margarita Belen goes well; I had to yield the increase of the same church for the expenses of the pastor, and in his vicinity all goes well. In North Castelli all is progressing well but materially weak, and in Formosa well. In all the churches all is well. The battle was hard but we have the victory. Amen. I greet you appreciatively. Yours in Jesus.—A. Praniuk.

GREETINGS FROM THE CANAL ZONE

By Rev. A. J. Angvick, Overseer

We have had an extremely busy month but with good results, and the Lord was with us in all our ways. Christmas and New Year's have come and gone, and we are now in the beginning of our dry season (the local people call it their summer). We always feel good at this time of the year, as we have the ministers' meeting and make our plans for our revivals and conventions. The trip up in Costa Rica was very good, with the blessing of the Lord, also.

We had three days of a convention time, with prayer every morning and services in the afternoon and night. Rev. Noel DeSouza and wife are doing a very fine work at San Jose, and the work is moving along very rapidly. He has some very good and sincere workers, who are tarrying for the Holy Ghost. His workers are men who have come out and have seen the pow-

(Continued on page 15)

A REPORT OF THE WORK IN COSTA RICA

Rev. A. J. Angvick, overseer of Canal Zone, sends us these pictures of the services at San Jose, Costa Rica. He states, "These pictures may give you an idea of the fine work being done by Rev and Mrs. Noel DeSouza, missionaries to Costa Rica."



Sister DeSouza playing the guitar during services at the revival at San Jose, Costa Rica, 12-2-51.



Our Sunday School in San Jose, Costa Rica. The building in back is used for services. It is four rooms with the walls taken out. Pray that they will have a place of their own soon, as the work is growing so rapidly. Attendance in Sunday School 194.



Brother Vela leading the prayer service. They really are learning to pray and are genuine Pentecostals.



Workers that are helping Bro. Noel DeSouza in San Jose. Brother Noel and wife and Junior are shown on my right (Rev. A. J. Angvick). These are consecrated workers and are wonderful helpers in the Lord's work.

THE COVER PICTURE

The following is a word description of the new Cantwell church building by Mrs. W. H. Godwin, the pastor's wife.

The new Cantwell Church of God is a 40 by 80 overall structure of native red granite. A conservative estimate of the valuation is \$40,000. This does not include fixtures, equipment, or other furnishings. The only outside trimming are four colonial pilasters at the front entrance, with a round window above in the gable. This window has a cross in the center. All windows on the main floor are of leaded art glass. The two front windows depict the two famous paintings, "Christ Knocking at the Door" and "Christ in the Garden," and each of the side windows have a different type of Christian symbol including "Rock of Ages," "Cross and Crown," "Anchor of Faith," etc.



The lovely auditorium.

The main auditorium is furnished with beautiful light-oak pews, matching pulpit furniture and a large grand Piano. Behind the pulpit an archway, hung with wine velvet drapes, opens into the space provided for a baptistry. On one side is the pastor's study, and opposite is a prayer room. In the rear of the church, flush doors open into the vestibule. The nursery, cloak room, and rest rooms are on the main floor. In the basement there is a small auditorium for the Y. P. E., Sunday School rooms, a kitchen equipped with stove, sink, and several electrical appliances, and furnace with stoker and blower.

This lovely building is located on Highway 61, in Cantwell, Mo., about 60 miles south of St. Louis in a community that respects and appreciates the Church of God for its faith in God and work for God.

A MIRACLE WROUGHT!

It is no secret that the Cantwell, Mo., Church of God has been in dire need of a new building for many years. In October, 1949, Providence arranged that the Rev. W. H. Godwin, who was pastoring in Gadsden, Ala., become the pastor at Cantwell. He had not been here long before he won the confidence and love of the congregation and lots were purchased and a building fund started. Those who were dubious of the program called it a wild dream, but to Brother Godwin and the group that was determined, it was possible, and they continued to work their plans.

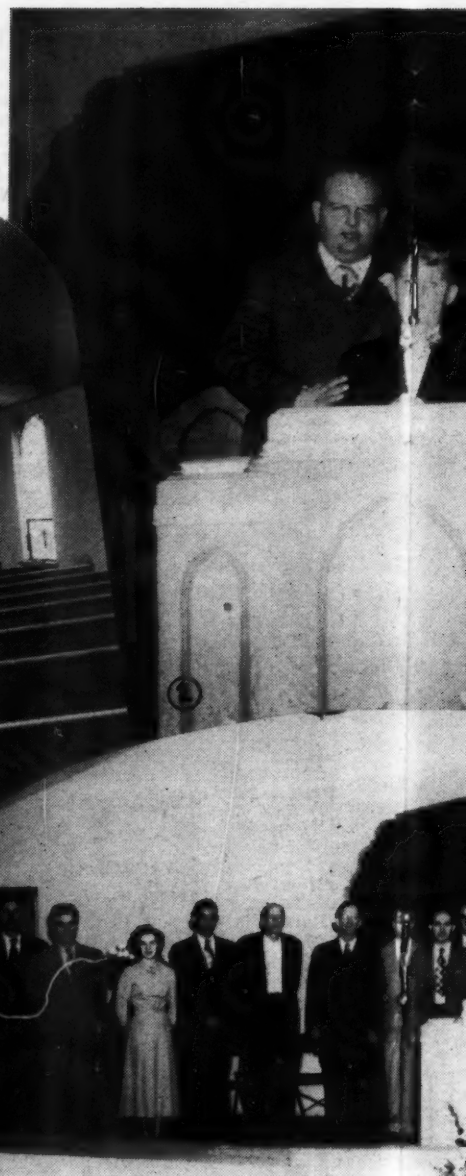
The building was started with much sacrifice, and "sacrifice" was the ral-

lying cry all the way through. As soldiers take a look at the flag and go out to battle, so the Cantwell soldiers of the cross took a look at Calvary and a long look at the old, antiquated church building, and marched on in building the new one. As the gates of cities have been shaken with constant attack, so the gates of hell must have quaked time and time again as these devout saints bombarded heaven with their prayers and tears and loving sacrifices.

Time marched with leaden feet as we watched the various stages of the building program. At all hours of the day, and away into the night, one could find the pastor, his wife, and some of the members, sleepless with

anxiety, working feverishly in the several departments of the new church. Finally, the wintry day of December 16, 1951, arrived! "What's all the fuss about? Where's everybody going? Why the commotion?" passersby asked. "It's dedicatory day!" cried the jubilant members, as they hurried to the church.

And a grand dedication it was! The Reverend Glyndon Logsdon, state overseer of Missouri, was beaming with delight as he preached the initial sermon in the new sanctuary. The people were blessed with his timely message. Then came the afternoon service and all the visitors from the surrounding churches, both of our denomination and many others. The au-



The Church of God Evangel



← Standing before the pulpit, in top picture is Rev. and Mrs. W. H. Godwin and their son.



The dedication luncheon.



← Standing from left to right: Lindell Rogers Quartet; John Jinkerson, honorary trustee; next are trustees and building committee—C. W. Hodges, Thomas Manning, Noah Ward, Doyle Elders, and Jake Hammock; Rev. Glyndon Logsdon, state overseer; Rev. C. E. Yates; Rev. J. D. Bright, who dedicated the church; Rev. Chambalain; Rev. W. H. Godwin, pastor of the Cantwell Church; Deputy Sheriff Cleveland; Bert Boyer, local funeral director; and Rev. Clifford Thurmond.

This group is a small representation of the large number of visiting ministers and businessmen who were present for the dedication.

ditorium was crowded to overflowing when the Lindell Rogers' Quartet began to sing. A number of special greetings and congratulations were read, including a letter of commendation from the Honorable Herman Tam-madge, Governor of Georgia. Those who had donated so generously were tense as visiting ministers and local businessmen offered their expressions of appreciation.

The occasion was made the more important and long-to-be-remembered because Missouri was blessed with the presence of our Editor-in-Chief, the Reverend J. D. Bright. Not only was the Cantwell Church blessed by his coming, but all the surrounding churches represented. Brother Bright,

a man of diversified capabilities, was equal to the occasion. His dedicatory message was both profound and fraught with power and anointing. It was both fitting and thoughtful that Brother Bright concluded his message by having the good faithful pastor dedicate the church and people to God and His service in prayer. His prayer moved our hearts heavenward. Following the dedicatory message and prayer, an offering was received in the amount of near \$2,500 in cash and pledges. The building has been estimated to be worth \$40,000, less furnishings.—Joseph L. Milligan, Pastor, Bonne Terre, Mo.

Editor's Note: This word and pictorial coverage of the beautiful new

church at Cantwell was delayed because of bad weather and sickness, which prevented, for some time, the cover picture being taken. This edifice, near the gateway to the great Northwest, will stand as a monument to the faithful and sacrificial work of Rev. and Mrs. W. H. Godwin and the members and friends for scores of years. Brother Godwin is an excellent preacher and a discrete leader, with a broad, far-reaching vision. He displayed a lot of faith and courage in bringing this program to this successful conclusion. It was more than a delight to be with Brother Godwin and his people and have the honor of dedicating the church. May the Lord's choice blessings rest upon them.

BORROWED

*They borrowed a bed to lay His head
When Christ the Lord came down;
They borrowed a donkey in the moun-
tain pass*

*For Him to ride to town.
But the crown that He wore
And the cross that He bore
Were His own.*

*He borrowed the bread when the
crowd He fed
On the grassy mountainside;
He borrowed the dish of broken fish
With which He satisfied.*

*But the crown that He wore
And the cross that He bore
Were His own.*

*He borrowed the ship in which to sit
To teach the multitude;
He borrowed the nest in which to rest,
He had never a home as rude.
But the crown that He wore
And the cross that He bore
Were His own.*

*He borrowed a room, on the way to
the tomb,
The passover lamb to eat;
They borrowed a cave for Him a
grave;
They borrowed a winding sheet.
But the crown that He wore
And the cross that He bore
Were His own.*

*The thorns on His head were worn in
my stead,
For me the Saviour died;
For guilt of my sin the nails drove in,
When Him they crucified.
Though the crown that He wore
And the cross that He bore
Were His own,*

*They rightly were mine instead.
—J. D. Eunice, Hahira, Ga.*

A SCENE FROM LIFE

A young man entered the bar room of a village tavern and called for a drink.

"No," said the landlord. "You have had delirium tremens once, and I can not sell you any more."

He stepped aside to make room for a couple of young men who had just entered, and the landlord waited on them very politely. The other had stood by, silent and sullen, and when they had finished he walked up to the landlord and addressed him:

"Six years ago, at their age, I stood where those young men are now. I was a man with fair prospects. Now at the age of twenty-eight I am a wreck, body and mind. You led me to drink. In this room I formed the habit that has been my ruin. Now, sell me a few glasses more and your work will be done. I shall soon be out of the way; there is not hope for me. But they can be saved. Do not sell it to them. Sell it to me and let me die, and let the world be rid of me; but for heaven's sake sell no more to them!"

The landlord listened, pale and trembling. Setting down his decanter, he exclaimed:

"God help me! this is the last drop I will ever sell any one!"

And he kept his word.—From The Primitive Christian for Feb. 6, 1877.

E/P NEWS...

NEW TESTAMENT IN RUSSIAN

Paris, France—A modern version of the New Testament in Russian is being produced with the assistance of the British and Foreign Bible Society. This will be the first attempt at a modern Russian version in nearly one hundred years. A commission responsible for this important task has been working for the past six months under the chairmanship of Donald A. Lowrie, YMCA secretary in Paris.

CHURCHES OPEN IN RUSSIA

There are sixty churches open in Moscow, and 20,000 in the Soviet Union, according to a report given to the Bishop of Fulham (Anglican) by Patriarch Alexis of the Russian Orthodox Church.

"It may be said that there is a strongly-pulsing church and religious life in the Soviet Union," was the observation to the press by Dr. Martin Niemöller, German cleric who recently visited Russia in the interests of fostering church fellowship between the Evangelical Church in Germany and the Orthodox Christians of the East and particularly of Russia. Niemöller reported a lengthy discussion with the Patriarch of the Russian Orthodox Church and said he was wholly convinced that "here Christians met to pray in gratitude of the devoutest kind. Here I found real spiritual life," he declared.

"BIBLE MAN" HONORED

Latin America's "best-known Bible man," Dr. Raymond R. Gregory, was presented with a plaque by Dr. Eugene A. Nida, of the American Bible Society, and members of the Isthmian Federation of Religious Workers paid tribute to him at a testimonial dinner. The occasion was his retirement as secretary of the American Bible Society in the Caribbean Area after forty years of religious work in Latin America. Dr. Nida also presented Dr. Gregory with the first copy of the Gospel of Mark translated into the San Blas language. Dr. Gregory will be succeeded by the Rev. Jacob W. Limkemann, former missionary to Guatemala.

CEYLON NEEDS CHRISTIAN LITERATURE

Ceylon—Because of the demand to make Buddhism the state religion of Ceylon, the need for Christian literature is especially urgent there, according to Vincent Mendis, of the United Society for Christian Literature in Ceylon, as reported by the Ecumenical Press Service. "This is incident to the national awakening," Mr. Mendis declared, "and it may well be that the time will come when no direct evangelism will be possible."

YFC PLANS INTERNATIONAL MEETING

Chicago—Youth for Christ International has completed preliminary plans for 13 national, regional, and

world conferences in 1952, Executive Director Ted W. Engstrom announced. Highlights of the year will be the seventh annual YFC International Convention at Winona Lake, Indiana, from June 29 to July 13, and the fifth World Congress on Evangelism at Belfast, Ireland, August 10-17.

CATHOLICS BOLT ROMAN CHURCH

A priest, Abbe Massin, and some forty members of the Roman Catholic parish of Saint-Severin, Paris, decided in October to leave the Church of Rome.

Given as reasons for their break with Rome were the facts of "the single bond between God and His creatures," and the rejection of a "third party as mediator" between God and His creatures. They rejected "any Church whatsoever claiming to be the exclusive dispenser of communications from God to man." They rejected, also, the doctrine of Church Sacraments presupposing "the automatic distribution of God's grace at the command of actions by men," and the idea of any church "idolatrously claiming to hold its human structures, forms of organization, and methods of government by absolute revelation from God, and imposed on the world as necessary to salvation."

USE OF TELEVISION URGED

Greater use by the church of radio and television was urged at the annual meeting of the National Lutheran Council in Atlantic City, N. J., by the Rev. Joseph Simonson, executive secretary of the Division of Public Relations of the NLC. The church has not entered into either of these fields of influencing human thought nearly as much as possible, and particularly in television, according to Mr. Simonson. He pointed out that TV is only five years old, but already there are 13 million receivers in 26 per cent of our homes. There are 107 TV stations, and by the end of 1952 it is estimated there will be 20 million sets with 100 million persons in the TV audience. Mr. Simonson called for the development of personnel and techniques, and for the assurance of sufficient funds in order to utilize the new medium as an instrument of evangelism.

USEFUL CHRISTIAN TEXTBOOK SOUGHT

Chicago—An award of \$1,000 in cash, plus additional royalties for the "most useful Christian textbook" for use in Bible institutes, Christian colleges and seminaries, has just been announced by Moody Press. A \$500 award for the best schoolbook for use in Christian elementary schools is also offered. Both competitions end December 31, 1952.

"Authors may choose any field for their adult Christian textbooks," states Kenneth Taylor, director of Moody Press. Writers may send their manuscripts to Contest Editors, Moody Press, 820 N. LaSalle Street, Chicago, Illinois.



REVIVALS...

WEST GREEN, Ga.—We closed a revival February 13, with Rev. Gilbert C. Pearson, of Cambridge, Md., as the evangelist. There were 32 saved, 21 sanctified, 18 filled with the Holy Ghost, and 10 added to the church. Brother Pearson is a young man and will be a blessing to any church.—Cecil Hand, Pastor.

MCCOLL, S. C.—Our fine revival closed Sunday, February 17, after running 2 weeks. Rev. H. Turlington, pastor of the Church of God at Springfield, N. C., was our evangelist. Results of the meeting were 13 saved, 7 sanctified, 7 filled with the Holy Ghost, and 8 new members added to the church. There were 8 definite healings. Our church was blessed in a great way from this revival.—W. M. Morrow, Pastor.

DAISY, Tenn.—We have just had one of the greatest revivals I have ever attended. I have seen a larger number saved, but none that blessed the church any more than this one. The theme of this great revival was "Love, mercy, and kindness toward a suffering, sin-sick world." There were 45 saved, 30 sanctified, 35 baptized with the Holy Ghost, and 18 added to the church. The power of God was present each night. People received the Holy Ghost as on the day of Pentecost. Many were healed by the power of God. This revival has been a great blessing to the town and community, as well as the church. Our evangelist was Dorothy Berry, of Lumberton, N. C. The Daisy Church appreciates Sister Berry. We praise our Lord for our good pastor, Rev. John E. Douglas, and family. They are doing a great work here and everyone loves them. Pray that our church will continue to go forward for God.—Eulis Davis, Church Treasurer.

KELSO, Wash.—We praise the Lord for the revival we had here beginning January 21 and continuing through February 10, with our good state overseer, Rev. F. W. Goff, doing the

preaching. The Lord certainly did bless in every service. There were 6 saved, one sanctified, and 2 filled with the Holy Ghost. Our Sunday School is still growing. We broke the record February 10, and believe we will break that record soon. We surely do appreciate our good pastor, Rev. Ira J. Cruce, and family. They have been a blessing to this church.—Annie Belle Kell.

EPHESUS, Ga.—We thank God for the wonderful revival we have just had at the Ephesus Church of God. Nine were saved, 4 sanctified, 2 filled with the Holy Ghost, and 6 added to the church. The church was wonderfully blessed by the inspiring messages delivered each night by the evangelist, Rev. W. K. Livingston, whose address is 205 Grady St., Blackshear, Ga.—A. S. Hardrick, Pastor.

SENECA, S. C.—We have just had a two and one-half weeks' revival, with Sister Irene Hillhouse as the evangelist. This great woman of God did some wonderful preaching, and any church would do well to have her for a revival. There were 22 saved, 15 sanctified, and 16 filled with the Holy Ghost. On the last night Sister Hillhouse received \$106 in the offering. Her son, Cpl. Benjamin J. Hillhouse, was with us several nights and blessed us with his singing. At the present time we are getting ready to remodel our church under the leadership of our very able pastor, Rev. J. A. Whitlow. We are on the move for God here in Seneca, so pray for us.—John Bates, Jr., Reporter.

CEDARTOWN, Ga.—We praise God for a wonderful revival here in Cedartown. It is now in the fifth week, and we don't know how long it will last. We have not been able to keep a rec-

ord of how many have been saved and sanctified, but 22 have received the Holy Ghost, and 4 have been received into the church. Pray that God will continue to pour out His Spirit upon us. Our evangelist is Rev. E. E. Golden, of Tallapoosa, Ga.—W. P. Cornwell, Pastor.

LEPANTO, Ark.—We have just had a wonderful revival, with Rev. Albert D. Hall as the evangelist, and we enjoyed some of the most wonderful preaching we have ever heard. There were 3 saved, one sanctified, and one filled with the Holy Ghost. We will never know all the good that was done in this meeting. Brother Hall will do your church good.—R. E. Shaw, Pastor.



We have two sons in the Army. The oldest one is in Seoul, Korea. He is Sgt. Donald Hardenbrook, R. A. 44109677, 568th Ord. H. M. Co., APO 301, care of P. M. San Francisco, Calif. The other one is Pvt. David Hardenbrook, US 53043454, Bty. C, 398th AAA AW. Bn. S.M.B.L., Camp Edward, Mass. Please pray for them.—Mrs. Essie Hardenbrook, Box 932, Starke, Fla.

A BRIEF HISTORY OF WEST COAST BIBLE SCHOOL

Just three years ago, in Pasadena, Calif., the West Coast Bible School had its beginning. During these past three years it has enjoyed an outstanding growth. Let us recount briefly the history of our school.

The West Coast Bible School was formally opened in February, 1949. It was quartered in the Church of God, Pasadena, Calif. During this first term the School gained much strength.

The 1949-50 term opened in Pasadena on September 12. With a High School Department added, a considerable number of students were gained, and the School progressed rapidly. Unsaved students were saved; those seeking the Holy Ghost were filled; and a seemingly continuous revival spirit pervaded the atmosphere. This very successful term was closed April 21, 1950, with the School showing prolific growth.

It was then decided that a more central location in the State was needed. Property was secured in Fresno, Calif., and the 1950-51 term opened September 5 in the Church of God Temple. During this term the School

was firmly established. People all over the nation learned the Church of God had a great Bible School on the West Coast.

Those attending this 1951-52 term realize West Coast Bible School is ordained of God. All through this term, there has been a high spiritual tide. Unsaved students cannot remain for any length of time without giving their hearts to God. At present there are only a very few students who have not received the Holy Ghost.

A Fresno county school official informed the faculty a few weeks ago that West Coast Bible School had one of the best organized small high school departments in the State of California. We realize this would never have been possible had not the Lord put His approval upon the School, and had we not had a faculty and student body willing to make sacrifices. The high spiritual tide which we enjoy this year is without doubt the biggest factor of success.

May we always keep in mind, as West Coast Bible School grows and prospers through the years, "Not by might nor by power, but by my spirit, saith the Lord."—From W.C.B.S. Herald.



Sanctified Tolerance

Paul Hollister writes of an airplane trip over the Grand Canyon from Los Angeles to New York. While flying over the Canyon, he noticed the wing of the plane flapping up and down a distance of about one yard, which caused him to feel about as nervous as the air that was causing the wing tips to flap.

Of course, he arrived at La Guardia Field right on time, but he kept wondering about the possibilities of danger caused by the flapping of those wing tips while flying over the Grand Canyon, and if the plane was a safe bet in which to return.

The next day after his arrival at New York he happened to run into the pilot and mentioned the wobble in the wing.

"Oh, sure, the captain replied, 'that wobble is built in on purpose . . . Sometimes she really flaps as much as six feet or more. All built in. On the drawing board and into the steel, and past all the tests. Have to have elasticity, you see? If the wing was rigid, it could snap and that would not be so good. The engineers call it tolerance. All built into the wing from the drawing board on through into every part of the wing.'"

After reading the story I began to think of sanctified tolerance that is so necessary to our peace and safety. Not compromise, but elasticity of a kind that bears and forbears. We can be so rigid and noncompromising in

certain things that we shall snap under the stress and strain of life's friction.

Firmness can become stubbornness, and sometimes in our attempt to stand for right we can be so rigid and inflexible that we snap.

We need sanctified tolerance in our homes, churches, and in everyday life. And we need the kind that is built into our very nature and emotions by the full experience of sanctification.

The negative side of sanctification is the eradication of "the old man, the elimination of "the carnal mind." But the positive side is the putting on of "the new man," or built-in holiness that enables one to stand the strain without snapping. And it is well for us to remember that this must be built into our very nature and emotions from the drafting board on up through all the tests. This requires much more than the second definite work of grace, but it is also equally true that this built-in sanctified tolerance cannot be attained without first the definite eradication of all alloy of a foreign substance, any more than a plane wing can pass the tests with inferior metal built into its structure. So, brethren, we need to be sanctified holy and wholly, if we are to stand all of the tests without snapping. God is as able and as willing as engineers are capable.—The Evidence.

gospel tent and the revival continued all summer. A large number were saved, sanctified, and filled with the Holy Ghost, and Brother T. S. Payne organized a church, with forty members. While the revival was going we were building a church, and on Christmas Day of that same year we moved into it.

"In 1925, we received a letter from Brother J. C. Coats, overseer of Missouri, asking us to pastor the Cantwell and Bonne Terre churches. In the fall of 1926, at the Assembly in Cleveland, Tenn., Brother H. N. Scoggins asked us to go to Logan, W. Va. The first year we were there, eighty-five were added to the church. I was district pastor on the Logan District and organized two churches, one at Moncloe and one at Switzer. In the fall of 1929, we went to Salem, W. Va.; in 1932, to Crisfield, Md.; in 1933, to Akron, Ohio. God worked in a wonderful way in that city. Seventy-five new members were added to the church the first year we were there. Ray Hughes and Luther Turner were small boys then. They were saved, sanctified, and filled with the Holy Ghost, and now, to me, they are among the greatest preachers we have. Carl Hughes was also saved at that time. Then, in the fall of 1935, we moved to Miami, Fla., as pastor and district overseer; in 1936, to Princeton, W. Va.; in 1937, to Verdunville, W. Va.; in 1940, to Schoolfield, Va. While there we remodeled the parsonage and church and built three new churches on the district, also bought a church and organized a church at Big Stone Gap. In 1943, we moved to St. Charles, Va.; in 1944, to Rhodell, W. Va.; and from there to Ennas, W. Va. There we bought a large schoolhouse, worked it over, and made a nice church and living quarters. Our next pastorate was at Parkersburg, W. Va. There we had the greatest tests we ever had

(Continued on page 15)

Our Visitors from Virginia

Rev. and Mrs. E. O. Sells,
Route 1, N. Tazewell, Va.

Rev. Sells was born Feb. 28, 1883, in Pickett County, Tenn. On March 14, 1903, he married Della Garrett. They are the parents of three children, one girl and two boys. The daughter was saved, sanctified, and filled with the Holy Ghost in 1914, and has won many souls for God. He says she is now in Los Angeles, Calif., nursing in a hospital. She wrote once, "I pray with more dying people in one week than you do in a year." The second child, Harry E. Sells, attended Bible Training School in the old Auditorium in Cleveland, Tenn., and was saved, sanctified, and filled with the Holy Ghost. Harry is pastoring at Huntington, W. Va., and God is blessing his labors. Paul E. Sells attended Bible School, and when he was eighteen years old joined the Army. When World War II

came he was overseas, and when he came home he attended summer Bible School at Somerset, Pa. He is now in Korea in the 24th Battalion.

Brother Sells says, "In 1914 wife and I were saved, sanctified, filled with the Holy Ghost, and went to work for God the same year. I could never tell how many souls have been saved, sanctified, and filled with the Holy Ghost in our ministry, but my wife and I have worked hand in hand for God. We had an independent work, but in 1917 Rev. D. P. Barnett, who was state overseer of Illinois, came to our place at West Frankfort and set the church in order as a Church of God. We had to give up the church building we had bought, but we stayed with our people until we built a nice church building. In June, 1920, we went to Sesser, Ill., and started an open-air meeting in the city park. Later, we obtained a small



Rev. and Mrs. E. O. Sells

The Church of God Evangelist

Thought Provokers ...

LIBRARIES OR BILLIARDS

A survey of America's 7,408 public libraries, conducted by Robert D. Leigh and published in *The Public Library in the United States*, reveals that \$100,000,000 is spent on the libraries each year, compared with some \$150,000,000 spent on bowling alleys and billiards. Nearly half (48 per cent) of America's adults hardly ever read a book.

The Automobile Manufacturers Association says 22,000,000 passenger cars are used each week by their owners to earn a living, while another 16,000,000 are used for shopping.

NOT SO LONG AGO

As the totalitarian nations watch American production grow, they may get little consolation from the fact that all of this industrial power was built up in less than 150 years. The old nations, ridden by imperialism, whether under kings or Communist dictators, go slowly indeed.

Scribner's commentator pointed out that less than 150 years ago:

There was not a public library in the United States.

Almost all furniture was imported from England.

There was only one hat factory, and it made cocked hats.

Every gentleman wore a queue and powdered his hair.

Crockery plates were objected to because they dulled knives.

Virginia contained a fifth of the whole population of the United States.

A man who jeered at a preacher or criticized a sermon was fined.

Two stagecoaches bore all the travel between New York and Boston.

The whipping post and pillory were still used in Boston and New York.

Buttons were scarce and expensive, and trousers were fastened with pegs or lace.

Leather breeches, a red flannel jacket and a cocked hat formed the dress of a real artisan.

Beef, pork, salt fish and hominy were the standard all-year-round diet.

MIXED MARRIAGES

We have before us the form for "mixed marriages" used by the Roman Catholic Diocese of Chicago. We quote from the "Agreement and Promises to be signed by the Non-Catholic Party."

"I, the undersigned, not a member of the Catholic Church, wishing to contract marriage with a Catholic party whose signature is also herein-after affixed . . . do hereby agree:

"1. That I will not interfere in the least with the free exercise of the Catholic party's religion;

"3. That all the children, both boys and girls, that may be born of this union shall be baptized and educated

solely in the faith of the Roman Catholic Church, even in the event of the death of my Catholic consort . . ."

There are several other stipulations, all tending to give the Catholic Church a permanent grip on that family.

It is contrary to the Word of God for a true believer to marry a Catholic—or an unbeliever or member of a false cult of any kind. The Christian should marry only "in the Lord" (1 Cor. 7:39). Those who disobey God's clear command to His people not to be "unequally yoked together" with unbelievers (2 Cor. 6:14) reap a terrible harvest of sorrow, disappointment and tears.—*The Convert*, Box 333, Brooklyn, N. Y.

THE BRAND

Everybody's Magazine tells of a police court magistrate who was approached by a distiller who asked him if he had ever tried his special brand of whiskey. "No," said the judge, "but I tried three men in court today who had tried it."—*The Christian Conservator*.

OBITUARY



FREY

Rev. Edgar Frey departed this life Dec. 9, 1951, in Pampa, Texas. His body was sent overland to Huntington, W. Va., for burial. Brother Frey was a faithful member and minister in the Church of God. He pastored in Logan, Huntington, Salem, Smithers, Petersburg, Clarksburg, W. Va. Brother Frey was ordained in 1936, and was faithful to his church and Lord to the end. He is survived by his wife, Ora Mae, 3 daughters, and a host of friends and relatives. Our loss is heaven's gain.—F. C. Dozier, his District Pastor.

REQUESTS FOR PRAYER

PRAY FOR:

My son-in-law to be saved; a nephew to be delivered from the drink habit.—Mrs. A. L. McKeller, Atlanta, Ga.

My husband to be healed; the healing of my body; my son and his wife; my loved ones to be saved.—Mrs. Y. F. Allen, Valdosta, Ga.

The healing of my body.—Mrs. D. B. Kittrell, Plane, Miss.

My little girl to be healed of a serious kidney condition; me.—Mrs. Nellie Lyda, Woodruff, S. C.

My loved ones and me.—Lelia E. Lord, Silver Creek, Miss.

A very special request.—Mrs. M. L. Pasmore, Rock Hill, S. C.

My unsaved loved ones; my husband that he might be able to attend church.—Mrs. Roger Brown, Middletown, Ohio.

My son who is in Korea on the front lines.—John A. Reid, Loranger, La.

The healing of my body.—Mrs. Cantrell.

My husband to be saved; for our pastor to be healed; my daughter to be healed; the healing of my body.—Maggie E. Howard, Kannapolis, N. C.

My home.—G. F. Stewart, Greenville, S. C.

The healing of my body.—Mrs. Melyaa Burgess, Epps, La.

A very urgent request.—Martha Mangold, Upper Tract, W. Va.

My brother who is ill.—W. F. Mooney, Galax, Va.

My two sons-in-law; my two sons, that God will deliver and protect them.—A worried mother.

D.V.B.S. BOOKS

COURSE OF STUDY FOR CHRISTIAN SCHOOLS

A complete course of study, philosophy of education, practical pointers for Christian schools. Prepared by the Nat'l Union of Chr. Schools. Price \$5.00.

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A valuable guide for Child Evangelism workers, teachers, and parents; a clear analysis of present-day evangelism. Price \$1.50.

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"HE BROUGHT US OUT, THAT HE MIGHT BRING US IN" (DEUTERONOMY 6:23).

Out of the distance and darkness so deep,
Out of a settled and perilous sleep,
Out of the region and shadow of death,
Out of its foul and pestilent breath,
Out of the bondage and wearying chains,
Out of companionship ever with stains,

Out of disaster and ruin complete,
Out of the struggle and weary defeat,
Out of my sorrow, and burden, and shame,
Out of the evils too fearful to name;
Out of my guilt and the criminal's doom,
Out of the dread, the terror, and gloom:

Out of the horror of being alone,
Out, and forever, of being my own,
Out of the hardness of heart and of will,
Out of the longings which nought else could fill—
Out of the bitterness, madness, and strife,
Out of myself, and all I called life:

Into the light and the glory of God,
Into the holiest, made clean by the blood,
Into His arms, His embrace, and His kiss,
Into the scene of ineffable bliss—
Into the quiet, the infinite calm,
Into the place of the song and the psalm.

Wonderful love that has wrought



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all for me!
Wonderful work that has thus set me free!
Wonderful ground upon which I have come!
Wonderful tenderness, welcoming Home!

Into the sense of forgiveness and rest,
Into the inheritance with all the blest,
Into a righteous and permanent peace,
Into the grandest and fullest release—
Into a comfort without an alloy,
Into a perfect and confident joy.
Wonderful holiness, bringing to light!

Wonderful grace, putting all out of sight!
Wonderful wisdom, devising the way!
Wonderful power that nothing could stay!

Into communion with Father and Son,
Into the sharing of all that Christ won,
Into the ecstasies, full to the brim,
Into the having of all things with Him,
Into Christ Jesus, there ever to dwell,
Into more blessings than words can e'er tell.

Wonderful lowliness draining my cup!

Wonderful purpose that ne'er gave me up!

Wonderful patience that waited so long!

Wonderful glory to which I belong!
Author Unknown.



**FOURTH QUARTER, 1951
MISSIONS AND ORPHANAGE
REPORT**

	Missions	Orphanage
Alabama	\$3,654.56	\$1,990.72
Arizona	271.86	167.52
Arkansas	352.72	372.71
Canada—Central	61.17	24.48
Canada—Western	211.69	
California	940.88	703.56
Colorado	99.67	34.46
Connecticut	1.80	17.63
Delaware	127.17	82.89
District of Columbia	87.62	37.79
Florida	4,976.03	2,536.62
Georgia	5,064.60	2,109.88
Idaho	80.78	41.03
Illinois	1,218.77	642.19

Indiana	735.92	460.87
Iowa	103.91	165.99
Kansas	173.95	174.76
Kentucky	970.87	1,172.95
Louisiana	685.33	527.70
Maine	181.16	105.84
Maryland	793.82	350.12
Massachusetts	4.78	5.21
Michigan	970.69	546.15
Minnesota	7.19	22.19
Mississippi	1,137.60	701.61
Missouri	772.37	406.76
Montana	\$108.44	111.49
Nebraska	37.57	30.27
New Jersey	96.08	15.81
New Mexico	137.73	131.04
New York	18.56	11.31
North Carolina	8,326.71	7,122.20
North Dakota	531.78	237.03
Ohio	2,257.96	1,229.85
Oklahoma	419.17	352.63
Oregon	73.15	63.30
Pennsylvania	1,457.28	599.66
South Carolina	6,572.16	2,386.90
South Dakota	795.56	198.88
Tennessee	6,373.74	1,950.52
Texas	2,274.13	1,005.75
Utah	6.35	4.07
Virginia	1,856.73	1,142.46
Washington	267.24	93.39
West Virginia	2,050.08	1,576.00
Wisconsin	39.72	49.52
Wyoming	2.50	5.02
Spanish Work	378.11	45.53
Hawaii		24.93
Miscellaneous	924.81	
TOTAL	\$58,705.45	\$31,789.39

The Arkansas Prayer Conference

The conference convened Thursday night, January 29, at Marked Tree. The host pastor, S. B. McCane, gave us a hearty welcome, then gave the gavel to the state overseer, Brother L. L. Hughes, who declared the con-

ference in session. Our state youth director, O. C. McCane, proceeded with his usual efficiency as choir director. The opening service was blessed by the singing of Brother Harry Kutz, pastor of Rosamond Avenue Church of God in Memphis, and the fine message on "Prayer" by Brother John Meares, also pastor in Memphis. Our beloved Assistant General Overseer, Brother Zeno C. Tharp, was with us on the second day and Friday. His messages were slanted to the ministry. The consensus among the pastors present was that Brother Tharp's messages were just what we needed.

We were very fortunate to have as visitors, Reverends E. C. Campbell, pastor, who preached a wonderful sermon on the "Second Coming of Jesus"; Brother Miles, evangelist; and L. O. Cooper, Burdette pastor, who stirred our hearts Friday afternoon with a very wonderful sermon on "Prayer."

We surely appreciate our state overseer and family. The unswerving, devoted, and faithful service that has been rendered by Brother Hughes and his family for almost four years in the State, has endeared them to our hearts. We also appreciate our youth director and his wife for their tireless work and the devotion in which the task is performed. The prayer conference was of real quality and spirituality.—R. S. Pringle, Pastor at Nettleton.

FITZGERALD, GA., REPORTS

Below is a summary of the work done at Fitzgerald, Ga., for the year of 1951. We had a good year, although as the saying goes, we "changed horses in the middle of the stream." Brother T. W. Godwin left us in May, while we were in our first revival of the year. We were without a pastor for three weeks. Then Brother Ridgeway, whom we appreciate very much, came to be our pastor. The Lord has been wonderfully good to us, giving us the record as listed. We are getting along fine with our new church building and hope to have it completed soon.

Our Membership Record

January 1, 1951—Members on roll	122
Added to the church during the year	41
Deceased	2
Excluded	5
Transferred	19
December 31, 1951—Members on roll	137

Financial Statement

Income:	
Balance brought forward	\$955.95
Tithes	5,397.25
Offerings—general	1,256.62
Offerings from Sunday School	
Benevolence	140.05
Local church quota raised by L. W. B. and members	268.41
Sunday School and Building Fund	
Offerings	4,221.40
Sunday School Orphanage Offerings	155.47
Total	\$12,389.15
Disbursements:	
20 per cent Tithes to National and State Headquarters	\$1,079.44
Tithes paid pastor	3,835.20
5 per cent Mission to National and State Headquarters	269.82
Love Offerings to Pastor	222.62
Evangelists for nine weeks of revivals	541.43
Benevolence	109.42
Quota Lee Collee, Mission and Orphanage	420.00
Sunday School Literature, Material and Labor on New Church Building	4,699.04
Sunday School Orphanage Offering to National Headquarters	155.47
Miscellaneous	213.47
Balance in Treasury	843.24

\$12,389.15

We praise the Lord for His blessings upon us.—Joe T. Cooper, Clerk.

OUR VISITORS...

(Continued from page 12)

in all of our lives in the ministry. I had a nervous breakdown, pneumonia fever, and an operation on my eye. I was in the hospital three times that year. The church was good to us and we shall never forget them, es-

pecially the L.W.W.B. My wife fell and broke her arm while we were there; but God stood by us in all our trials.

"My greatest desire has been to be a good pastor and district pastor, since I have served as district pastor almost all my ministry. When we first came into the church, the Assembly was held in Cleveland; today the largest auditoriums in the South are not large enough for our General Assembly. It has been faithful men that has brought us through many crises, and to me there is a great future for the Church. My wife and I desire to be among that number who can say, 'We are labourers together with God; we have fought a good fight and finished our course, and henceforth there is a crown of righteousness laid up for us in glory.'"

MISSIONS

(Continued from page 6)

er of God moving. The last thing each one said to me when we left there, was that we pray earnestly for them to receive the Baptism real soon. One of his workers is a professor, and he and another brother are teachers in the language institute of San Jose. Another brother is an automobile salesman, but spends nearly all of his time for the Lord. One of the police inspectors of San Jose was saved and brought his family in, and they were also saved. He tells his brothers on the police force about salvation and is always trying to bring them to services. Places are hard to get in San Jose, and they are paying 300 colones (about \$43) a month to rent a place for services. The work has increased so fast that they have had to knock out the walls in four rooms, and even then it is not large enough to hold the crowds. They have a lot in mind which they are praying for the Lord to hold for them until they can pur-

chase it. Property costs plenty and is going up all the time.

Marvelous Healings

Many were healed by the power of God. Jesus was very real, and in His powerful name some felt His healing touch. A girl with tuberculosis was healed immediately after prayer was offered. She had not eaten anything to speak of for days, and was bed-ridden. After prayer she got up and wanted to eat. She was healed and made strong and is now normal. Another with a piece of glass in her throat for nine years, passed the glass the next morning. The doctors were afraid to operate and suggested that she try to get along the best she could. Another with two large growths on the side of his face was prayed for in Jesus' name, and as he was going out the door after services he felt his face and the growths had disappeared. A minister from the Assembly of God came over for prayer for some terrific pains in his chest. He was delivered immediately. He came over and testified the next night at the service. A girl with a hernia was prayed for, and the next morning she was completely normal and her testimony was glorious. A woman that was partially blind was prayed for, and she was about normal, according to her testimony. Many were the testimonies of healing, and people came for salvation even before preaching service, as conviction was so great.

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OUR GUESTS

Rev. and Mrs. E. P. Burrow

We surely praise God for our good pastor and his wife, Brother and Sister E. P. Burrow, who came to our church from Roanoke, Va., in July, 1951. The church here in South Boston, Va., is growing and prospering under their leadership. We have just closed a revival with Brother and Sister Harding, of Kannapolis, N. C., with 11



saved, 8 sanctified, and 3 filled with the Holy Ghost. We are looking forward to greater things at the Church of God at South Boston.—Mrs. Jesse H. Daniels.

TENNESSEE MUSIC AND PRINTING COMPANY is sponsoring another Music Normal beginning July 14. Watch for further announcements regarding same. Begin now to make plans for your children to attend. The place is Lee College. The time, July 14-August 1. Watch the Evangel for further announcements in regard to tuition, teachers, courses offered, etc.



Time Now to Plan for Your Daily Vacation Bible School!!

Already many youthful hearts are anxiously anticipating the D. V. B. S. this summer. Soon they will be converging on the local church in a happy joyous group. The Church **MUST** be prepared. In order for the school to render the benefits it should you must **ACT** now! Order Today! The National Youth Board has suggested the three courses listed below. Your Church of God Publishing House proposes to furnish all your D. V. B. S. needs. If you need supplies other than those listed, write us and we will do our utmost to supply it.

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GREATER HEIGHTS

This course sparkles with intriguing activities designed to captivate the students. It is built about the idea of an expedition from the low lands to the mountain heights. The students pack their ruck sack, assemble their equipment and are aroused early to begin their climb. We are off! This will be one of the most fascinating journeys this summer. This course is Bible centered, making the scriptures the focal point of their curriculum. It is pupil centered in its approach. It is complete including everything for a well rounded course. It is timely and up-to-date and appeals to the children. It is evangelistic with a definite emphasis to insure Christ. All and all, teacher and student alike should enjoy this course.

I. Beginner's Teacher's Manual\$35
II. Beginner's Pupil's Workbook18
III. Primary Teacher's Manual35
IV. Primary Pupil's Workbook18
V. Junior Teacher's Manual35
VI. Junior Pupil's Workbook18
VII. Intermediate Teacher's Manual35
VIII. Intermediate Pupil's Workbook18

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THE AUCTION

Here is another of Miss Maxfield's triumphs in the field of Daily Vacation Bible School material. Sparkling with clever features, this series has an auction sale as its theme. Satan and Jesus are presented as two bidders vying for the soul of boys and girls, and the children are encouraged to accept Christ's offer of salvation and



eternal life.

The author's originality is apparent particularly in the fascinating handwork. Boys and girls will be delighted to find the cut-out and stand-up figures, jigsaw puzzles, gummed pictures and other intriguing materials in their handwork booklets and envelopes.

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II. Primary and Beginner's Teacher's Notebook50
III. Junior and Intermediate Teacher's Notebook50
IV. Intermediate Notebook20
V. Junior Notebook20
VI. Primary Color Book15
VII. Beginner's color and Handwork Envelope50
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IX. Junior Handwork (model Tabernacle set up)50
X. Intermediate Handwork (more complete model Tabernacle)50

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